## Come, Ye Thankful People, Come

- 1. Come, ye thankful people, come, raise the song of harvest home; all is safely gathered in, ere the winter storms begin.
  God our Maker doth provide for our wants to be supplied; come to God's own temple, come, raise the song of harvest home.
- 2. All the world is God's own field, fruit as praise to God we yield; wheat and tares together sown are to joy or sorrow grown; first the blade and then the ear, then the full corn shall appear; Lord of harvest, grant that we wholesome grain and pure may be.
- 3. For the Lord our God shall come, and shall take the harvest home; from the field shall in that day all offenses purge away, giving angels charge at last in the fire the tares to cast; but the fruitful ears to store in the garner evermore.
- 4. Even so, Lord, quickly come, bring thy final harvest home; gather thou thy people in, free from sorrow, free from sin, there, forever purified, in thy presence to abide; come, with all thine angels, come, raise the glorious harvest home.

The United Methodist Hymnal Number 694
Text: Henry Alford, 1810-1871
Music: George J. Elvey, 1816-1893
Tune: ST. GEORGE'S WINDSOR, Meter: 77.77 D

## **Hymn of Promise**

- 1. In the bulb there is a flower; in the seed, an apple tree; in cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, unrevealed until its season, something God alone can see.
- 2. There's a song in every silence, seeking word and melody; there's a dawn in every darkness, bringing hope to you and me. From the past will come the future; what it holds, a mystery, unrevealed until its season, something God alone can see.
- 3. In our end is our beginning; in our time, infinity; in our doubt there is believing; in our life, eternity.

  In our death, a resurrection; at the last, a victory, unrevealed until its season, something God alone can see.

The United Methodist Hymnal Number 707 Text: Natalie Sleeth, 1986 Music: Natalie Sleeth, 1986 Tune: PROMISE, Meter: 87.87 D

### The River Is Here

1. Down the mountain the river flows and it brings refreshing wherever it goes.

Through the valleys and over the fields the river is rushing and the river is here.

#### Refrain:

The river of God sets our feet adancing, the river of God fills our hearts with cheer. The river of God fills our mouths with laughter, and we rejoice for the river is here.

- 2. The river of God is teeming with life and all who touch it can be revived; And those who linger on this river's shore will come back thirsting for more of the Lord. (Refrain)
- 3. Up to the mountain we love to go to find the presence of the Lord. Along the banks of the river we run we dance with laughter giving praise to the Son. (Refrain)

We rejoice for the river is here. We rejoice for the river is here!

More Songs for Praise & Worship #5 Text & Music: Andy Park CCLI Song # 1475231

## The Lord's Prayer

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil, For thine is the kingdom and the power and the glory forever. Amen

# Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The United Methodist Hymnal Number 095 Text: Thomas Ken Music: Attr. to Louis Bourgeois Tune: OLD 100TH, Meter: LM

#### **Parable**

#### Refrain:

To ev'ry thing there is a season; a time to be born and a time to die.

1. A time to plant and a time for harvest; a time to meet and a time to part. A sower went out to sow the seed. Some of it fell upon the path, some fell on shallow, rocky soil, and some among choking thorns. (refrain)

2. A time to speak and a time for

- silence; a time to wound and a time to heal. Nothing can grow in barren soil; briars and ravens take their toll; still there is grain a hundred-fold, from seeds that took root and grew. (refrain)
- grieving; a time to seek and a time to lose. God's word is like the farmer's seed, rooted in joyful, loving hearts, growing like grain in fertile ground, a harvest that overflows.

3. A time for joy and a time for

Instrumental Break

(refrain)

4. A time to plant and a time for harvest; a time to meet and a time to part, a time to meet and a time to part,.

Test & Music: M.D. Ridge

## **Sent Forth by God's Blessing**

1. Sent forth by God's blessing,

our true faith confessing,
the people of God from this
dwelling take leave.
The service is ended,
O now be extended
the fruits of our worship in all who
believe.
The seed of the teaching,
receptive souls reaching,
shall blossom in action for God and

God's grace did invite us,, and love shall unite us to work for God's kingdom and answer the call.

for all.

2. With praise and thanksgiving to God ever-living, the tasks of our everyday life we will face.

Our faith ever sharing, in love ever caring, embracing God's children of each tribe and race.

With your grace you feed us, with your light now lead us; unite us as one in this life that we share.

Then may all the living with praise and thanksgiving give honor to Christ and that name that we bear.

The United Methodist Hymnal Number 664 Text: Orner Westendorf, 1964 Music: Welsh folk tune; harm. by Leland Sateren, 1972

Tune: THE ASH GROVE, Meter: 6 6 11.6 6 11 D